

**CALF SCRAMBLE
APPLICATION FORM**

Please print

Applicant's name _____

Address _____ City _____ Zip _____

Telephone number _____ E-mail address _____

Applicant's date of birth _____ Year in school _____

Applicant's weight _____ Applicant's height _____

Father's name _____ Mother's name _____

Name of 4-H Club or FFA Chapter _____

Club or Chapter Address _____

4-H Leader or Advisor name _____ Telephone number _____

Before submitting this application make sure:

1. To read and understand the general rules and arena rules that were included with the Calf Scramble announcement.
2. That if your name is drawn you will be able to attend the **contestant's meeting Saturday, July 13, at the Idaho Center.**
3. That you will be able to **participate in the Tuesday July 17, evening performance or the Saturday matinee, July 20.**
4. There will be a **drawing** of 45 names from the applications received for eligible contestants for the 2013 calf scramble events.
5. That this **application is postmarked or received by the Calf Scramble Secretary, Rodney Moore, @ 1118 Heckathorn Pl., Nampa, Idaho, 83686 by June 15, 2011.**
6. You have obtained the required signatures requested below.
7. **Any previous CS winner may not compete a second time.**

Applicant's signature _____ Parent's signature _____

Leader or Advisor's signature _____ Club _____

If your name is drawn to participate you will be notified and sent further information by June 25. All contestants will be required to sign and return a Release and Indemnity Agreement. For further information contact Joe Berrett (697-9500) or Rodney Moore (466-8626 or 880-0558).

This application may be duplicated